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CONFIRMATION NO. 5358

Bib Data Sheet

|                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |                                            |
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| <b>SERIAL NUMBER</b><br>10/720,817                                                                                                                                                                                                                                                                                              | <b>FILING OR 371(c) DATE</b><br>11/24/2003<br><b>RULE</b>                                                         | <b>CLASS</b><br>702              | <b>GROUP ART UNIT</b><br>2863                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>133918-1 |                                            |
| <b>APPLICANTS</b><br>Abhay Sudhakar Rao Kant, Karnataka, INDIA;<br>Vivek Venugopal Badami, Schenectady, NY;<br>Joseph Robert Toth, Powder Springs, GA;<br>Nicholas Giannakopoulos, Acworth, GA;<br>Mark M. Dimond, Powder Springs, GA;<br>Jitendra Kumar, Niskayuna, NY;                                                        |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |                                            |
| <b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                         |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |                                            |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 06/21/2004</b>                                                                                                                                                                                                                                                      |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |                                            |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <u>gan</u> <u>96</u><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>INDIA | <b>SHEETS DRAWING</b><br>14                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br><del>30</del>   | <b>INDEPENDENT CLAIMS</b><br><del>25</del> |
| <b>ADDRESS</b><br>41838                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |                                            |
| <b>TITLE</b><br>Method and apparatus for detecting rub in a turbomachine                                                                                                                                                                                                                                                        |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |                                            |
| <b>FILING FEE RECEIVED</b><br>3202                                                                                                                                                                                                                                                                                              | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                        |                                            |